

Institute for
Christian
Studies



*Preparing the body of Christ for Ministry
in the Church and to the world.*

**2011-2012
Course Catalog**

Important Dates for Reference

November 19, 2011

Special Convention for the Election of a New Bishop

January 21, 2012

Forty-Third Annual Convention of the Diocese of Central Florida

March 24, 2012

Consecration of the Fourth Bishop of Central Florida



Diocese of Central Florida

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Our Mission

The mission of the Institute for Christian Studies is to provide adult Christian education and training for interested lay persons, aspirants to the vocational diaconate, and clergy seeking continuing education.



Our Statement of Faith

We, the faculty and Commission of the Institute for Christian Studies, “believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation”, and will “conform to the doctrine, discipline and worship of the Episcopal Church.”

Declaration of Conformity, BCP pp.513, 526, 538

The Institute for Christian Studies Commission

The Ven. Kristen N. Alday, Dean
Ms. Winsome Latty, Institute Administrator
The Rev. David Newhart Chairman
The Rev. Nancy Kline, Deacon, Secretary

The Rt. Rev. John W. Howe, D.D., Ex Officio Member

The Rev. Edward Bartle
The Rev. Rick Burhans
Mrs. Tracy Cheek
The Rev. Dr. John Jacobs
The Rev. Michael Matheny, Deacon
The Rev. Danielle Morris
Mr. John Motis
The Rev. Dr. Edward Weiss

From the Dean's Desk

Dear Students, Faculty, Clergy and Lay Persons,

Grace and peace to you from our Lord Jesus Christ!

Welcome to another interesting and exciting year in the Institute for Christian Studies - a wonderful world of opportunities for gaining knowledge and insight, friends and fellowship, a deepened faith in our Lord, and an appreciation for the traditions of the Episcopal Church!

With the exception of the Diaconal Studies Year 1 and Year 2 courses, ANY interested person may take ANY class in this catalog! Invite a friend!

In an effort to provide additional learning opportunities with new and diverse topics, we have developed **TEN new workshops:**

Through the Valley of the Shadow of Death	Worship in Spirit and Truth – a paradigm for excellence in worship
Living Into Our Baptismal Covenant	Angels in the Anglican Tradition
Vergers: A History and Training	Lost and Found in Translation
Christian Peace Making 101	Our Anglican Heritage
The Healing Ministry of Jesus	Benedictine Spirituality for Today

I invite you to read carefully, choose the courses you would like to attend, send in the registration form, and join us on the adventure that is ICS. If you have any questions, please feel free to contact me at 407-423-3567 x303, (800) 299-3567 x303, or via e-mail at kalday@cfdiocese.org. I welcome your inquiries. You may also refer to our website: <http://www.cfdiocese.org/ics>.

We welcome you and hope that you will consider joining us this year!

In His Service,

Kristen N. Alday, Dean

The “Lay Institute” was founded in 1973 by a group of committed Episcopalians. The Church in Central Florida was experiencing renewal; people of the diocese were seeking sound biblical teaching, and a revival of the ancient order of the vocational diaconate was occurring. Today, the mission of ICS is the same: to provide adult Christian education and training for any interested person, training for aspirants to the diaconate, and continuing education for clergy.

ICS offers scripture and religion courses as well as special workshops. Scriptural courses include biblical criticism, and the Old and New Testaments. Religion courses include church history, liturgy, the Book of Common Prayer, personal spirituality, the life of prayer, evangelism, and ethics. Special workshops are designed for Christian Education to strengthen and enhance lay and ordained ministry. Courses of study also prepare Lay Eucharistic Ministers, Lay Eucharistic Visitors, Lay Preachers and Lay Catechists for licensure.

Courses are varied, interesting, challenging and inspiring. The one-day format makes it possible for the student to take for credit, or to audit, any course in any sequence.

With the exception of
Diaconal Studies Year 1 and 2
courses,
**ANY INTERESTED
PERSON
MAY ATTEND ANY
CLASS IN THIS
CATALOG!**

Registration:

A registration form will be found on the last page of this catalog, or may be obtained by contacting the ICS office. Advanced registration is encouraged so that the class syllabus can be emailed to the student prior to the class. Students taking the course for credit will be expected to arrive for class prepared to participate in the class discussion, and to submit a written assignment. Students auditing the class will find it helpful to have read the reading assignments.

Tuition and Fees:

Students taking courses for credit	\$45.00 per Saturday
Students auditing courses	\$35.00 per Saturday
Students taking Special Workshops.....	\$35.00 per Saturday

Lunch:

Lunch can be purchased for an additional fee of \$8.00, or the student may bring his/her own lunch.

Location:

Most courses described in this catalog will be held at All Saints Church, 338 East Lyman Avenue, Winter Park, FL.

Education Credits:

Each ICS class provides 5 hours of continuing education credits for the Diocesan clergy to help fulfill their yearly requirements.



Schedule:

The class day begins with Holy Eucharist at 8:30 a.m., and concludes by 4:00 p.m. There are scheduled breaks during the morning and afternoon, in which coffee is available, and there is a 45 minute lunch break.

Books:

Required textbooks will be found on each course syllabus, which can be found on the ICS website. (Go to cfdiocese.org, look under programs/places, click on ICS and they will be found on the left menu bar on the home page). Each student is responsible for obtaining the books required for the courses. Often these books can be borrowed from another student or from a local or parish library.

The ICS Library:

ICS maintains a small library at the Diocesan office. Please contact the Dean to inquire if the books that are needed are available.

The Yergey Memorial Library:

Students are encouraged to make use of the Yergey Memorial Library, located at the Cathedral, for study and research. The library offers an unusual opportunity for students to further their knowledge and to avail themselves of the resources available.

Student Records:

The Institute keeps a record on each student who attends a course for credit. Students' records are confidential.

Grades:

Formal grading of courses is on a Pass/Fail basis. Students who intend to take courses for credit and desire to receive a grade will be expected to demonstrate preparation prior to the class, participation in the class discussion, and the satisfactory completion of an assignment or project. In order for a student to receive credit, required assignments or projects are required to be in the instructor's hands within 30 days following the class.

Special Note:

The ICS Commission strongly advises students in an ongoing program to seek regular counsel with a spiritual director. If you have a question about this, please see a faculty member or the dean.

Institute for Christian Studies

Course Schedule 2011-2012

Religion Studies

Ministry: Call, Discernment and Gifts The Rev. Phyllis Bartle	September 17, 2011
Introduction to the Life of Prayer I The Rev. Dr. Edward Weiss	October 1, 2011
Introduction to the Life of Prayer II The Rev. Dr. Edward Weiss	October 15, 2011
Anglicanism The Rev. Dr. William Haugaard	November 5, 2011
Book of Common Prayer: Theology, Liturgy & Worship I The Rev. Danielle D. Morris	November 12, 2011
Book of Common Prayer: Theology, Liturgy & Worship II The Rev. Danielle D. Morris	December 3, 2011
Early Church History The Rev. James Kurtz	January 7, 2012
Medieval Church History The Rev. Tom Rutherford	January 14, 2012
Reformation Church History The Rev. Tom Rutherford	February 4, 2012
Our Anglican Heritage The Rev. Charlie Holt	February 18, 2012
The Episcopal Church in the US The Rev. Stephen Rhoades	March 3, 2012
The Beliefs of the Church I The Rev. James W. Harris	March 17, 2012
The Beliefs of the Church II The Rev. James H. Harris.	April 21, 2012
Evangelism: A Way of Life & Growth The Rev. Michael Matheny, Deacon	May 5, 2012
An Introduction to Christian Ethics The Rev. Edward Bartle	May 19, 2012

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Course Schedule 2011-2012

Scripture Studies

Introduction to Bible Study The Rev. James Sorvillo, Sr.	September 17, 2011
Historical Books of the Old Testament The Rev. Chris Brathwaite	October 1, 2011
The Prophets I The Rev. Michael Goldberg	October 15, 2011
The Prophets II The Rev. Michael Goldberg	November 5, 2011
Wisdom Literature The Rev. David Peoples	November 12, 2011
The Torah: The Books of Moses The Rev. David Newhart	December 3, 2011
The Book of Revelation The Rev. Karen Howe, Deacon	January 7, 2012
Matthew, Mark, and Luke I The Rev. Molly Bosscher Davis	January 14, 2012
Matthew, Mark, and Luke II The Rev. Molly Bosscher Davis	February 4, 2012
The Acts of the Apostles The Rev. Thomas C. Seitz, Jr.	February 18, 2012
John, Apostle and Writer The Rev. Dr. Edward Weiss	March 3, 2012
General Letters of the Early Church The Rev. Rory Harris	March 17, 2012
Paul: His Life and Letters I The Rev. David Newhart	April 21, 2012
Paul: His Life and Letters II The Rev. David Newhart	May 5, 2012
Isaiah The Rev. Dr. John Jacobs	May 19, 2012

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Course Schedule 2011-2012

Diaconal Studies – Year 1

Order & Ministry of the Deacon The Rev. Linda Kromhout, Deacon	September 17, 2011
The History of the Diaconate The Rev. Susan Hansell, Deacon	October 1, 2011
The Cruelty of Heresy The Rev. Tim Nunez	October 15, 2011
Deacon 101 The Very Rev. Anthony Clark	November 5, 2011
Ministry Reflection I The Rev. Amanda Wilson	November 12, 2011
Angels in the Anglican Tradition The Stephen Rhoades	December 3, 2011
Homiletics I The Rev. Michael Goldberg	January 7, 2012
Homiletics II The Rev. Michael Goldberg	January 14, 2012
Special Workshop: Christian Peace Making 101 The Rev. Charlie Holt	February 4, 2012
Special Workshop: Our Anglican Heritage The Rev. Charlie Holt	February 18, 2012
Deacon: In the Church & in the World The Rev. Mark Gabel, Deacon	March 3, 2012
Special Workshop: The Healing Ministry of Jesus The Rev. Hazel Kunderinger	March 17, 2012
Ministry Reflection II The Rev. Amanda Wilson	April 21, 2012
Deacon Ordination Exam	May 5, 2012
Covenanting The Rev. Jon Davis, The Ven. Kristi Alday	TBA

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Course Schedule 2011-2012

Special Workshops

Through the Valley of the Shadow of Death The Rev. Greer McBryde	October 1, 2011
Worship in Spirit and Truth, Part 1 The Rev. Jon Davis	October 15, 2011
Living Into Our Baptismal Covenant Dr. Carla Waterman	November 5, 2011
Worship in Spirit and Truth, Part 2 The Rev. Wes Sharp	November 12, 2011
Angels in the Anglican Tradition The Rev. Stephen Rhoades	December 3, 2011
Vergers: A History and Training Mr. Sid Glynn	January 7, 2012
Lost & Found in Translation The Rev. Mary Johnson	January 14, 2012
Christian Peace Making 101 The Rev. Charlie Holt	February 4, 2012
Our Anglican Heritage The Rev. Charlie Holt	February 18, 2012
The Healing Ministry of Jesus The Rev. Hazel Kundinger	March 17, 2012
Benedictine Spirituality for Today Ms. Susan Blake	April 21, 2012

Parish Ministry Leadership Programs

Those persons who are interested in the following opportunities for education and ministry are encouraged to inform their rector, vicar or priest-in-charge of their interest in these programs.

Considering a call to the Vocational Diaconate:

The student considering a call to the vocational diaconate is advised to take all of the scriptural and religion courses, in sequence, for credit. Discernment about this call takes place on parish and diocesan levels, separate from studies taken at ICS. The discernment process may take place while the student is attending ICS.

Lay Preacher or Lay Catechist:

Lay preacher and lay catechist preparation requires formal application to the Bishop and involves a course of study that meets canonical requirements. Each course takes two years and includes the full scriptural, most of the religion, and ministry-specific courses.

Interested in pastoral care:

This is such an important ministry. Consider attending the courses and workshops designed with you and your parish in mind. Students may attend all of the workshops or choose those that interest them. Certificates of attendance will be provided.



Interested in Bible study:

Whether you are studying scripture on your own, leading a small Bible study group, the scripture courses are designed just for you! These courses provide the opportunity to learn from gifted instructors and to gain greater depth and understanding of scripture.

Religious Studies Course Descriptions

Ministry ~ Call, Discernment & Gifts:

The focus of this course is to explore how the Church is to be about the task of ministry in the world. Part of this exploration will be to identify our own call to ministry and spiritual giftedness.

An Introduction to the Life of Prayer ~ A Two-part Conversation:

The intent of this two-session course is to explore, discuss, and share essential elements in the development of a personal life of prayer. These elements include: envisioning a model of reality that demonstrates how God may be encountered by humans through prayer; examining traditional and classical forms of prayer; articulating three major dimensions of personal prayer; and considering and discussing the significant contributions of Anglicanism to the spirituality of prayer.

Anglicanism:

This course will introduce students to significant themes or characteristics of Anglicanism. Class lecture and discussion will focus on the relation between scripture, tradition and reason, the 39 Articles of Religion, the Chicago-Lambeth Quadrilateral, and church polity.

An Introduction to Prayer Book Worship & Theology:

This two session course seeks to provide an understanding of the history and emphasis of Anglican worship, to place the Prayer Book in the context of theological and historical development, and to provide a connection between worship and living.

Early Church History:

From the close of the New Testament period through the age of St. Augustine, the Church was confronted with the challenges of persecution, false doctrine, and the need to establish a permanent and effective institutional structure. This course looks at how the early Church met those challenges, and how what it learned can help meet today's challenges.

Medieval Church History:

This course provides an investigation into the medieval attitude, culture, socioeconomic experience and religious influences.

Reformation Church History:

This course will explore the people, places and events of the Protestant and Catholic Reformations. Discussion will focus on Martin Luther, John Calvin, Thomas Cranmer, and St. Ignatius Loyola and on their roles in Reformation.

Our Anglican Heritage

(A lecture/discussion of the revised edition by John W. Howe and Sam C. Pascoe)

Anglicanism is the third largest branch of Christendom. The class and the book explore the rich heritage and gift of our Church. The study promises to address:

- “Can an ancient Church be the Church of the future?”
- “What is Anglicanism and how is it distinctive?”
- “Where did it come from and where is it going?”
- “Which beliefs, values, and practices stand at the heart of this important global communion?”
- “How can its rich heritage help it move into the future?”

From its early history in English Reformation to the debates and struggles of the 21st century, this book study will study *Our Anglican Heritage*.

The Beliefs of the Church, Parts I & II:

This course will teach the student to think theologically, beginning with the study of the doctrine of the Incarnation and its implications. The historical development of the doctrines of Christ and the dogma of the Holy Trinity are central to this course.

The Episcopal Church in the United States:

This course will enable the student to understand the dynamics, conflicts and hopes which have been part of the development of the Episcopal Church in this country from the early colonial times to the present.

An Introduction to Christian Ethics:

This course will examine the ethical decision-making process in light of the teachings of the Church. Particular emphasis will be placed upon the ways in which the Incarnation informs the making of moral judgments.

Evangelism ~ A Way of Life and Growth:

We have been called by Jesus Himself to preach the Gospel to all nations, and yet this is one of our greatest challenges and often hardest tasks. Come and learn about Evangelism from a group of believers who take this commission seriously!



Scripture Studies Course Descriptions

Introduction to Bible Study:

This is a basic course for anyone desiring to study the Bible or to lead Bible study groups. Topics will include the text and Canon of Holy Scripture, the meaning of inspiration, the authority of scripture, and the methods of biblical interpretation.

The Torah ~ The Five Books of Moses:

The Torah is the Hebrew term used for the Five Books of Moses or the Pentateuch. This course proceeds from the assumption that one must understand the content of the Torah in order to comprehend the ministry of Jesus Christ.

Wisdom Literature:

The purpose of this course is to gain insight into the spirituality and social customs of Israel in the inter-testamental period.

Historical Books of the Old Testament:

A study of the history of Israel from the time of Joshua to the Babylonian captivity. Discussion will focus on the character of God as revealed through his relationship with Israel.

The Prophets I & II:

One of Israel's greatest contributions to the development of faith is the prophetic ministry. This two-part course will examine the ministry and teachings of selected Old Testament Prophets.

Isaiah:

Isaiah of Jerusalem is perhaps the best known of the prophets of the Old Testament. His teachings, and those of his tradition, have had a profound impact upon Christianity. The call and ministry of Isaiah, his concepts of the nature of God, God's plan for history, and teachings regarding the Messianic hope will be studied in depth.

Matthew, Mark & Luke:

This course will uncover the basic themes of the Synoptic Gospels with emphasis on contemporary biblical scholarship. An effort will be made to gain a familiarity with each Gospel's portrait of Jesus, the intent of the Gospel writer, and a deeper understanding of the nature of these Gospels.

The Acts of the Apostles:

After the death and resurrection of Jesus, the Spirit-filled community of faith grew and spread throughout the Roman Empire. This course will explore the events, challenges and triumphs of this inspiring time in the life of the Church, as they are recorded by the author of Acts.

John ~ The Apostle & Writer:

Letters of John and his Gospel are examined beginning with an overview and looking briefly at the three letters. The remainder of the day will focus on John's Gospel especially the Prologue, Lenten A readings of the Samaritan Woman, man born blind, Lazarus, the Last Supper conversations, Passion Narrative and Resurrection passages. Each student will prepare for this class by reading the three letters and John's entire Gospel during the week prior to the class. In regard to the Gospel, it is recommended that four or five chapters be read each day.

Paul ~ His Life & Letters:

Most of us know of the great apostle, but how much do we really know about the man and his writings? This two-Saturday course looks first at Paul's career and controversies, and then focuses on the style and content of his epistles. By the end of the course, participants will be able to distinguish the major themes of each letter and better understand their messages for us today.

General Letters to the Early Christians:

This course will provide an historical overview of the letters of James, I and II Peter, Jude, Hebrews, and I, II, III John.

An Overview of the Book of Revelation:

This course will provide the student with an opportunity to develop an understanding of the book as a whole, without becoming lost in endless speculation concerning the details. We will be introduced to the major schools of thought and interpretations of this exciting, controversial and often-neglected book.

Special Workshops Course Descriptions

Through the Valley of the Shadow of Death:

The purpose of this workbook and program is to provide small group conversations about life, death, grief, and hope as mourners make their journey “through the valley of the shadow of death.” It is based upon the Episcopal Church’s tradition of ministry to the bereaved through Scripture, sacred music, liturgy and prayers from the Episcopal Book of Common Prayer. The program and workbook are designed to be used for six weeks in one-hour sessions. Through the Valley was designed by the Rev. Greer McBryde, Associate Pastor at Church of the Messiah, Winter Garden.

The small group setting is designed to foster a safe environment of trust as participants

- Share the stories about their loved one, remember the past, and talk about the way things were before their loved one died
- Listen to their feelings, thoughts, actions and beliefs, recognize the present, and understand the way things are since their loved one died
- Learn valuable tools for personal growth, face the future, and believe that God works in all things to heal and redeem us.

Participants will receive a workbook and leader’s guide plus handouts at this bereavement workshop.



Worship in Spirit and Truth – a paradigm for excellence in worship:

Session 1 ~ Saturday, October 15, 2011

The Rev. Jon Davis

Session 1 will involve a thorough discussion of a theology of worship looking at historical and essential aspects of this ministry in the church. Topics covered will include: worship design and application in the local congregation; faithful worship in the prayer book tradition; sacred space; engaging the people in worship; using media and technology.

Session 2 ~ Saturday, November 12, 2011

The Rev. Wes Sharp

Session 2 will examine and answer the following questions: How do you get started and establish a contemporary model for worship? What are the necessary elements of a worship ministry? How do you build a praise team? What resources for music, media and more are available?



Living Into Our Baptismal Covenant: Walking Into Our Baptism



Water sprinkling like rain, falling from the sky in a downpour, or surrounding us in a sudden deluge is nothing but water--until it is caught up in the hands of the Church, in the name of the Father, Son and Holy Spirit. Here Word and water combine to become the powerful initiation sacrament of Baptism. But after Baptism...well, then what?

This course seeks to expand our baptized horizons as we consider four powerful implications that enable us to continually live more deeply into our Baptism. Baptism's gift is not only entrance into the church, but the roadmap and vehicle for the fundamental journey of ongoing depth into the life of Christ. In this course we will explore:

- The gift of *belonging*: personally adopted as we share in Jesus' sonship, communally connected as we receive our place in his Temple, Body, and Bride (Gal 4, Eph).
- The ongoing gift of *newness of life*: we are daily to confess our sins, taking our place once again in Jesus' death, and being raised again by the same Spirit who raised Jesus from the dead (Rom 6).
- The gift of *patience and endurance*: we, who have had our hearts sprinkled clean and our bodies washed with pure water are to learn to draw near and hold fast in hope (Heb. 10:22).
- The gift of *empowerment*: we are to "put off the old self with its practices and have put on the new self, which is being renewed in knowledge in the image of our Creator" (Col 3).

As we reflect upon the grace-filled riches God continually pours out to us in this sacrament, may we be refreshed, empowered and focused to walk more fully into our Baptism--right in the midst of our every-day lives.

Angels in the Anglican Tradition:

Angels have been the source of great controversy for millennia. They are found in the holy texts of many of the world's major faith traditions, they have been noted by historians, described by theologians, painted by great artists, personified in marble and stone, and have become part of popular culture through books, music and films. However, such familiarity has bred confusion as to what angels are and their proper relationship to the created order. This multi-media workshop will examine angels from an Anglican perspective, firmly grounded in the scriptures and shaped by the experience of the early Church, as we seek to increase our understanding and appreciation of angels as a unique class of God's creation.



Vergers: A History and Training:

Even though the history of verging and vergers goes back over 700 years ago, the ministry of service and welcome from the vergers of the Episcopal Church is thriving in the twenty-first century!

Today's vergers are lay persons who **serve the church in a ministry of welcome**. Often the visitor will see the verger in a simple cassock moving about the church preparing for worship. The verger is able to respond to any inquiry concerning the upcoming service, church facilities or current program offerings.

The verger's logistical support allows the priest more time for pastoral and sacramental responsibilities. We often say that every parish has a verger whether they are identified as such. Some typical verger duties are assigning, training and checking in lectors, chalice bearers, acolytes and prayer intercessors. The verger often coordinates with the altar guild and funeral guild. In some parishes the verger checks lighting and sound.

The morning portion of the course will be an orientation. It will answer the basic questions about the craft of being a Verger. We will discuss how to become a verger and what additional training/support is available. The afternoon will be a period of instruction that can go as deep as the attendees want to delve into questions or talking about specific issues. A discussion of vestments and liturgical artifacts of the Episcopal Church will also be included.

The Verger's Prayer

Almighty Father, from whom every family in heaven and earth is named, who has called us into the fellowship of your Church, grant, we pray, that in all our churches we may fulfill the duties and enjoy the privileges of our spiritual homes. And on those who offer themselves for service as vergers in the house of God bestow the fullness of your grace, that, united in love to you, and to one another, we may show forth your glory and hasten the coming of Your Kingdom, through Jesus Christ, our Lord. Amen.

Lost and Found in Translation:

2011 marked the 400th anniversary of the King James Version of the Bible. For centuries, the KJV was THE way that English-speaking Christians heard Holy Scripture. However, in the 21st Century, there are dozens of English translations available to us.

Christians read our Bibles primarily in translation. The original languages of the Old and New Testaments are Hebrew, a smattering of Aramaic, and Greek. ***Christians believe that, precisely because we call our Bible the Word of God, we must make sure that people have an encounter with Holy Scripture translated into language that speaks to their heart, that speaks authentically in their time and place.***

Here are some questions we will consider in this workshop:

- As Christians in the 21st century, what do we gain by encountering our sacred texts in translation? What is lost in translation?
- What accounts for the differences among English Bible translations?
- How do we pick a translation that works for us from among the many out there?
- How might our choice of Bible translation differ depending on the setting where it will be read or heard?

Please bring a copy of the King James (also known as the Authorized or 1611) Version of the Bible if you have one, plus a copy of a modern Bible translation or paraphrase that you like--or even one that you find problematic or frustrating.



Christian Peace Making 101:

Jesus said, “Blessed are the peacemakers.” Conflict provides one of the greatest opportunities to share the Christian Gospel and apply it to life. Knowing and applying the gospel message of forgiveness and reconciliation are two different things. Whether we are talking about everyday conflict between spouses, parents and children, friends and co-workers or higher level conflict of church fights, legal battles and political wrangling, the gospel of Jesus Christ provides THE practical solution. The application of the gospel requires faith, understanding and skill. The principles, behaviors and techniques of peacemaking can be taught and learned. This class is essential for anyone who desires to become a more effective student and minister of the Gospel of Jesus Christ.

Peacemakers who sow in peace reap a harvest of righteousness.
(James 3:18)



Our Anglican Heritage:



Our Anglican Heritage

(A lecture/discussion of the revised edition by John W. Howe and Sam C. Pascoe)

Anglicanism is the third largest branch of Christendom. The class and the book explore the rich heritage and gift of our Church.

The workshop promises to address:

“Can an ancient Church be the Church of the future?”

“What is Anglicanism and how is it distinctive?”

“Where did it come from and where is it going?”

“Which beliefs, values, and practices stand at the heart of this important global communion?”

“How can its rich heritage help it move into the future?”

From its early history in English Reformation to the debates and struggles of the 21st century, this book study will study *Our Anglican Heritage*.

The Healing Ministry of Jesus:

Healing was an important part of Jesus' Ministry. When one reads the Gospels Jesus is going to, coming from, or just completed a healing. He also commanded the disciples to heal every kind of disease and every kind of sickness.

“When Jesus had called the twelve together, he gave them power and authority to drive out all demons and to cure diseases, and he sent them out to preach the kingdom of God and to heal the sick.” (Luke 9:1-2). This same power and authority is available to us today.

This workshop will focus on the healings of Jesus in Scripture to have a better understanding of *What is Christian Healing*, which is more than mending broken bones, reducing fevers, and organ transplants. We will look into the interesting and fascinating history of healing from the time that Jesus walked the earth to the present to discover *How His Healing Ministry Applies to us Today*.



Benedictine Spirituality for Today:



The *Rule* of St. Benedict was written in the mid sixth century, yet is relevant and practical in our busy world today. St. Benedict wrote The *Rule* as a guide to assist the monks in Christian formation, discipline and direction. A new adaptation of The *Rule* speaks to us today as we seek a deeper relationship and commitment to God and man.

The *Rule* will assist us in finding balance and stability through work, study, prayer and holy leisure. New prayer styles will enhance our spirituality. Scripture can be illumined through *lectio divina*. Open your hearts and minds, listen - find God in the beauty of silence. We will experience the joy and unity of praying the Daily Office. Come join us in building community and giving new meaning to loving God and our neighbor. Learn the benefits of journaling and establishing a personal Rule of Life. Don't miss this exciting journey as we draw on this ancient Benedictine Rule in our modern world. It is not a tool of survival but it will become a way of life now and forever. .

Modern day monks, Cassocks are not required for the day!

Faculty

ALDAY, Kristen N., Archdeacon, Diocese of Central Florida; Dean of ICS; BA, Rollins College; MA, Asbury Theological Seminary; Diploma, Institute for Christian Studies.

BARTLE, Edward B., Rector, St. Edward's Episcopal Church, Mount Dora; BS, Rollins College; MS, Rollins College; MATS, Nashotah House.

BARTLE, Phyllis, Rector, St. Jude's Episcopal Church, Orange City; BA, Rollins College; MDiv, Trinity Episcopal School for Ministry.

BLAKE, Susan L., St. Edward's Episcopal Church, Mount Dora; BS, Framingham State College; MS, Marywood University; MDiv, Nashotah House.

BRATHWAITE, Christopher E., Rector, St. Mark's Episcopal Church, Haines City; BS, University of Phoenix; MATS, Asbury Theological Seminary; Diploma, Institute for Christian Studies.

CLARK, Anthony, Dean, The Cathedral Church of St. Luke, Orlando; BA, Stetson University; MDiv, Virginia Theological Seminary.

DAVIS, Jon, Vicar, Church of the Incarnation, Oviedo; Executive Director, Canterbury Retreat and Conference Center; BA, Berry College; MA, Trinity Episcopal School for Ministry; MDiv, Reformed Theological Seminary.

DAVIS, Molly Bosscher, Chaplain, Sweetwater Academy and Associate, Church of the Resurrection, Longwood; BA, University of Virginia; MDiv, University of the South.

GABEL, Mark F., Deacon, St. John's Episcopal Church, Kissimmee; BA, State University of New York – Potsdam; MSW, State University of New York – Albany; Diploma, Institute for Christian Studies.

GOLDBERG, Michael, Rector, St. Augustine of Canterbury, Vero Beach; BA, St. John's University; MDiv, Philadelphia Divinity School.

GLYNN, Sid, has served his home church of All Saints' Episcopal Church in Lakeland as the Master Verger for 11 years. He was awarded the St. George Award of the Episcopal Church which is a national recognition of distinguished service for the development of youth.

HANSELL, Susan W., Deacon, St. Paul's Church, Winter Haven; BA, Tufts University; MA, University of Virginia; Diploma, Institute for Christian Studies.

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They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.
Acts 2:42

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